**Department of science & technology, govt of india, New Delhi**

**Sponsored**

**INSPIRE INTERNSHIP SCIENCE CAMP**

(Innovation in Science Pursuit for Inspired Research)

**16th JULY, 2024 to 20th JULY, 2024**

**Affix Passport**

**Size Photo**

****

**Organized by**

**GLA University, Mathura**

17km Stone, NH-2, Mathura-Delhi Road P.O. Chaumuhan, Mathura-281 406 (U.P.)

Website: www.gla.ac.in

**REGISTRATION FORM**

1. Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Gender (Male / Female) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. % of Marks in Class X Board Examination \_\_\_\_\_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Class: Intermediate (XI or XII) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Name and Address of the College/ School of present study of the student\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Address of the student for correspondence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aadhar No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Student

Certified that the above facts are true, as per the school records and to our best information.

Date:

Signature of the Principal

Seal of School / College

***[Kindly*** ***submit*** ***the*** ***‘Registration*** ***Form’*** ***to*** ***GLA*** ***University Mathura]***

**Department of science & technology, govt of india, New Delhi**

**Sponsored**

**INSPIRE INTERNSHIP SCIENCE CAMP**

(Innovation in Science Pursuit for Inspired Research)

**16th JULY, 2024 to 20th JULY, 2024**

**Organized by**

**GLA University, Mathura**

17km Stone, NH-2, Mathura-Delhi Road P.O. Chaumuhan, Mathura-281 406 (U.P.)

Website: www.gla.ac.in

**INSTRUCTION** **FOR** **PARTICIPANTS**

Kindly go through the following instructions carefully.

1. All participants are requested to bring their school Identity Card. This is important for security purpose.

2. All participants can come directly to the venue on or before 16th July 2024 by 08:30 A.M.

3. All the participants will be provided free lodging, boarding and hospitality for all the five days.

4. Separate Hostel for boys and girls in the campus.

5. This camp is **FREE** of charge and is limited only to the shortlisted candidates.

6. Travelling allowance for the students (bus/train(sleeper class) fare to and fro) will be paid by the host Institution as per the norms.

7. Participant (student) should:

Bring water bottle

NOT bring any valuable item(s) while coming for the camp.

8. Responsibility of carrying cash and valuable items will lie with the individuals

9. NOT use MOBILES during the lecture sessions.

10. Needless to say that discipline and decorum during this CAMP is highly important.

11. Certificates by Department of Science & Technology, Government of India will be Provided to all the students.

12. A registration Kit will be provided to the students.

13. Parents are allowed to see their wards.

14. Attractive prizes will be given to the winners of various events.

15. If you have any specific query, clarification regarding the camp, please feel free to contact.

**How** **to** **Apply**

 Students are advised to download application form from www.gla.ac.in

 The Principals/Head Masters of respective schools are requested to nominate the eligible students for the INSPIRE- Internship Program and forward the duly filled application form along with copy of 10th certificate to the Coordinator.

**Last** **Date**

 Filled application forms must reach us on or before 10th July 2024.

 Soft copy may be mailed to [inspire@gla.ac.in](mailto:inspire@gla.ac.in)

**Eligibility** **Condition**

 Must have minimum 88.3 % marks in U.P Board, 96% CBSE and 97.3% in ICSE in 10th Examination.

 Not attended a similar Science Camp elsewhere earlier